GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

AHDD&F Department – Lease out of Fishery rights of Departmental tanks to the eligible genuine Fishermen Cooperative Societies in Andhra Pradesh for the current year Fasli 1429 from 01.07.2019 to 30.06.2020 by enhancing rental rates by 10% over the previous year, except in the drought declared Mandals – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.RT.No. 187 Dated: 16-08-2019.

Read the following.

1) G.O.Ms.No.776, Food & Agriculture (Fish.II) Department, dated; 31.12.1990.
2) G.O.Rt.No.48, AHDD&F Department, dated; 20.02.2016.
3) Government Memo.No.1333/Fish/A1/2017, dated; 24.07.2019.
4) From the E.O. Commissioner of Fisheries, Letter No.1553/C/2019, dated; 26.07.2019.

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O R D E R:-

In the circumstances stated by the Ex-Officio Commissioner of Fisheries, A.P. Vijayawada, in the reference 4th read above, after careful examination of the matter, Government hereby order for leasing out of Fishery rights of Departmental Tanks for the current year Fasli 1429 from 01.07.2019 to 30.06.2020 (one year) as per Fishery Policy by enhancing rental rates by 10% over the previous year rentals, except in the drought declared Mandals. The Commissioner of Fisheries, Andhra Pradesh shall ensure that only genuine Fishermen Cooperative Societies shall be issued Fisheries Departmental Tanks on lease.

2. The Commissioner of Fisheries, A.P Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P. Poranki, Bandar Road, Vijayawada.
The Commissioner of Command Area Development Authority, A.P.
The Commissioner of PR & RD Department, Guntur District.
The Commissioner of information & Public Relations, A.P.
All District Collectors of A.P through the Commissioner of Fisheries, A.P. Vijayawada.
Copy to:
The Water Resources Department.
The PR & RD Department.
The Revenue Department.
The P.S. to Hon'ble M(AHDD&F,M).
The P.S. to Additional Secretary to C.M.
SF/SC.

// FORWARDED :: BY ORDER //

SECTION OFFICER.